## PURCHASE AND SALE AGREEMENT TO ACQUIRE TOWN-OWNED LAND

AGREEN	MENT made this	day of	, 20	by and between:
	ng a principal plac			n, of Charlestown, New harlestown, NH 03603,
and			, having an	address of
(hereinafter calle	d "BUYER")			
	_		• -	uitclaim Deed, all of the y (hereinafter referred to
Road/Stre				ew Hampshire, as shown
2. <u>P</u> Premises is \$	urchase Price (and E	Buyer's Premium): 7	The purchase price Dollars).	for the above-described A deposit of at the time of signing
this Agreement a forty five (45) da	nd the balance of the ys from the signing		transfer of title to the said balance of the	take place no later than purchase
The purc purchase price, d	ue to the Auctioneer	at closing.		en percent (10%) of the remium of \$
and payment of the Town Office on o	he balance of the pur	chase price as provident, 20	ded herein shall be	tle, delivery of the deed, made at the Charlestown m. The place and time of

5. <u>Defect in Title:</u> It shall be the responsibility of the BUYER to determine the merchant ability and marketability of the subject Premises. In the event of a defect in title, the sole remedy of the BUYER shall be the termination of this Agreement, without payment of any cost by the SELLER.

taxes for the tax year beginning April 1, 2017 and ending March 31, 2018. The SELLER, as a municipal corporation, is exempt from the New Hampshire Real Estate Transfer Tax (RSA 78-B:2, I). The BUYER shall be responsible for payment for his/her portion of the Real Estate Transfer Tax.

Adjustments: The parties acknowledge that there shall be no pro ration of real estate

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- 6. <u>Delivery of Possession:</u> BUYER shall obtain possession of the Premises described in paragraph 1 as of the date of delivery of the deed.
- 7. "As Is" Condition: The Premises shall be conveyed in "as is" condition, without any warranties or guarantees. The purchase of the property is at BUYER'S own risk.
- 8. <u>Water and Sewage Disposal Systems</u>: Information regarding the quality or condition of the water supply or sewage disposal systems, and of the insulation to the building, is unknown.
- 9. <u>Radon Gas, Arsenic and Lead Paint:</u> In compliance with the requirements of RSA 477:4-a, the following information is provided to BUYER relative to Radon Gas, Arsenic and Lead Paint:

Radon: Radon, the product of decay of radioactive materials in rock, may be found in some areas of New Hampshire. Radon gas may pass into a structure through the ground or through water from a deep well. Testing of the air by a professional certified in radon testing and testing of the water by an accredited laboratory can establish radon's presence and equipment is available to remove it from the air or water.

Arsenic: Arsenic is a common groundwater contaminant in New Hampshire that occurs at unhealthy levels in well water in many areas of the state. Tests are available to determine whether arsenic is present at unsafe levels, and equipment is available to remove it from water. The buyer is encouraged to consult the New Hampshire Department of Environmental Services private well testing recommendations (www.des.nh.gov) to ensure a safe water supply if the subject property is served by a private well.

Lead Paint: Before 1977, paint containing lead may have been used in structures. The presence of flaking lead paint can present a serious health hazard, especially to young children and pregnant women. Tests are available to determine whether lead is present.

- 10. <u>Complete Agreement:</u> All representations, statements and agreements heretofore made between the parties are merged in this Agreement which alone fully and completely expresses their rights and obligations. This Agreement is entered into by each party after opportunity for investigation; neither party relying on any statements or representations not embodied in this Agreement by the other or on the other's behalf.
- 11. This Agreement shall be for the benefit of and shall bind each of the parties, their heirs, administrators, executors, successors and assigns.

DATED the day, month and year first above written.

## **TOWN OF Charlestown, SELLER BOARD OF SELECTMEN:**

[Arthur Grenier]	
[Steve Neill]	
[Thomas Cobb]	
<b>BUYER(S):</b>	
Print Name:	
Print Name:	